

# MANDATORY PUBLIC DISCLOUSER

## A. GENERAL INFORMATION

| SL. NO. | INFORMATION                         | DETAILS  |
|---------|-------------------------------------|--|
| 1       | NAME OF SCHOOL                      | MONTFORT SCHOOL  |
| 2       | AFFILIATION NO                      | 3330412  |
| 3       | SCHOOL CODE                         | 16032  |
| 4       | COMPLETE ADDRESS WITH PIN CODE      | JHANKI, P.O. ABHANPUR, DIST.<br>RAIPUR<br>C.G. PIN- 493661             |
| 5       | PRINCIPAL NAME & QUALIFICATION      | SUNIL KUMAR EKKA<br>M.A. B.ED  |
| 6       | SCHOOL EMAIL ID                     | <a href="mailto:raipurmontfort@gmail.com">raipurmontfort@gmail.com</a> |
| 7       | CONTACT DETAILS ( LANDLINE/ MOBILE) | 8839894315   |

## B. DOCUMENTS AND INFORMATION

| SL. NO. | DOCUMENTS / INFORMATION   | UPLOADED DOCUMENTS  |
|---------|---|---|
| 1       | COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF. ANY | <a href="https://www.raipurmontfort.com/wp-content/uploads/2021/09/CBSE-affiliation-letter.pdf">https://www.raipurmontfort.com/wp-content/uploads/2021/09/CBSE-affiliation-letter.pdf</a>         |
| 2       | COPIES OF SOCIETIES / TRUST COMPANY REGISTRATION / RENEWAL CERTIFICATE AS APPLICABLE    | <a href="https://www.raipurmontfort.com/wp-content/uploads/2021/09/Society-registration.pdf">https://www.raipurmontfort.com/wp-content/uploads/2021/09/Society-registration.pdf</a>               |
| 3       | COPY OF NO OBJECTION CERTIFICATE ( NOC) ISSUED , IF APPLICABLE BY THE STATE GOVT / UT   | <a href="https://www.raipurmontfort.com/wp-content/uploads/2021/09/NOC.pdf">https://www.raipurmontfort.com/wp-content/uploads/2021/09/NOC.pdf</a>   |
| 4       | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE      | <a href="https://www.raipurmontfort.com/wp-content/uploads/2021/09/Manyata.pdf">https://www.raipurmontfort.com/wp-content/uploads/2021/09/Manyata.pdf</a>   |
| 5       | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE             | <a href="https://www.raipurmontfort.com/wp-content/uploads/2021/09/Building-safety-certificate.pdf">https://www.raipurmontfort.com/wp-content/uploads/2021/09/Building-safety-certificate.pdf</a> |
| 6       | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                 | <a href="https://www.raipurmontfort.com/wp-content/uploads/2021/09/Fire-Safety-Certificate.pdf">https://www.raipurmontfort.com/wp-content/uploads/2021/09/Fire-Safety-Certificate.pdf</a>         |

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|---|--|---|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://www.raipurmontfort.com/wp-content/uploads/2021/09/DEO-certificate.pdf">https://www.raipurmontfort.com/wp-content/uploads/2021/09/DEO-certificate.pdf</a>     |
| 8 | COPY OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://www.raipurmontfort.com/wp-content/uploads/2021/09/Health-Sanitation.pdf">https://www.raipurmontfort.com/wp-content/uploads/2021/09/Health-Sanitation.pdf</a> |

### C. RESULT AND ACADEMICS

| S. NO. | DOCUMENTS / INFORMATION                            | UPLOADED DOCUMENTS  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://www.raipurmontfort.com/wp-content/uploads/2021/09/Fee-Structure.pdf">https://www.raipurmontfort.com/wp-content/uploads/2021/09/Fee-Structure.pdf</a>               |
| 2      | ANNUAL ACADEMIC CALANDER                           | <a href="https://www.raipurmontfort.com/wp-content/uploads/2021/09/Year-Planner-2021-22.pdf">https://www.raipurmontfort.com/wp-content/uploads/2021/09/Year-Planner-2021-22.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://www.raipurmontfort.com/wp-content/uploads/2021/09/SMC.pdf">https://www.raipurmontfort.com/wp-content/uploads/2021/09/SMC.pdf</a>                                   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://www.raipurmontfort.com/wp-content/uploads/2021/09/PTA.pdf">https://www.raipurmontfort.com/wp-content/uploads/2021/09/PTA.pdf</a>                                   |

### D. STAFF (TEACHING)

| S. NO. | INFORMATION                               | DETAILS                |
|--------|---|------------------------|
| 1      | PRINCIPAL                                 | SUNIL KUMAR EKKA       |
| 2      | TOTAL NO OF TEACHERS                      | 20                     |
|        | PGT                                       | 0                      |
|        | TGT                                       | 6                      |
|        | PRT                                       | 5                      |
| 3      | TEACHERS SECTION RATIO                    | 1.5                    |
| 4      | DETAILS OF SPECIAL EDUCATOR               | Ms. ANKITA SHRIVASTAVA |
| 5      | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Ms. VAIBHAVI INGLE     |

**E. SCHOOL INFRASTRUCTURE :**

| <b>S. NO.</b> | <b>INFORMATION</b>  | <b>DETAILS</b>  |
|---------------|---|---|
| 1             | TOTAL CAMPUS AREA OF THE SCHOOL( IN SQUARE METER)   | 21836 Sqm   |
| 2             | NO AND SIZE OF THE CLASS ROOMS ( IN SQ FT MTR)  | 14 ( Total 48.8 Sqm)  |
| 3             | NO AND SIZE OF LABRATORIES INCLUDING COMPUTER LABS ( IN SQ MTR)                             | Composite Lab: 86.8 Sqm<br>Physics Lab : 86.8 Sqm<br>Chemistry Lab: 86.8 Sqm<br>Computer Lab : 63.3 Sqm                 |
| 4             | INTERNET FACILITY ( Y/N)  | Yes   |
| 5             | NO. OF GIRLS TOILETS  | 18  |
| 6             | NO. OF BOYS TOILETS   | 15  |
| 7             | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTERE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=3wjCK52Xccw&amp;t=3s">https://www.youtube.com/watch?v=3wjCK52Xccw&amp;t=3s</a> |